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Doc#: 0434848004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 08:55 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: PIERRE D SHARP, DIANE LEWIS-SHARP

Recorded in Cook County, Illinois, on 01/07/03 as Instrument # 0030025920

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/17/2004

Sovereign Bank

As Successor in Interest To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for HOUSEHOLD BANK FSB

By: _____

Kathy Barber
Vice President

State of Nevada

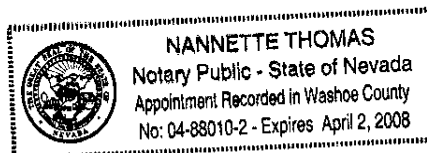
County of Washoe

On 11/17/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Sovereign Bank as nominee for HOUSEHOLD BANK FSB and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Sovereign Bank as nominee for HOUSEHOLD BANK FSB.

Nannette Thomas

Notary: Nannette Thomas

My Commission Expires 04/02/08



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 80101994861 Investor LN# 9101994861 P.I.F.: 11/01/04

FINAL RECON.IL 90842 70 2 11/17/04 02:01:15 12-031 IL Cook 774:24 1



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ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 80101994861 (12-031 IL Cook)

Tax ID: 29203040380000

Date of mortgage: 12/06/02 Amount of mortgage: \$11980.00 Address: 16419 S Ashland Av Markham, IL 60426

LOT 4 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 15 FEET OF LOT 5 IN KINGSON GREEN, A SUBDIVISION OF THE WEST 124 FEET OF LOTS 1, 2, 3, 4, 5 & 6 IN CUSTER & VEEN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE THE THIRD SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office