UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
American Document Services Inc.
14211 Yorba Street
Tustin, CA 92780
(714) 481-9200
NICHOLE SARACZEWSKI (AMER DOC)

And When Recorded Mail To:
American Document Services Inc
14211 Yorba Street
Tustin, CA 92780



Doc#: 0434803019

Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds

Date: 12/13/2004 09:51 AM Pg: 1 of 2

Lenn#: 251027680 Service#: 25263AS1



589 HRB

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP. A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$257,400.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 26, 2003 and recorded on OCTOBER 03, 2003, as Instrument No. A in Book No. ---, at Page No. ---.

Original Mortgagor: WILLIAM SLAUGHTER AND FRANCES SLAUGHTER, HUSBAND AND WIFE IN JOINT TENANCY. Original Mortgagee: HER BLOCK MORTGAG, CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 4350 W WARREN AVE, HILLSIDE IL 60162. PIN# 15-08-425-030-0000.

Date: MARCH 05, 2004

Date: MARCH US, 2004

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

By:

Laura Bauman ASSISTANT SECRETARY

State of County of

CALIFORNIA } ORANGE } ss.

On MARCH 05, 2004, before me, Steve Embry, personally appeared Laura Bauler, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Steve Embry

STEVE EMBRY
Commission # 1378891
Notary Public - California
Orange County
My Comm. Expires Oct 7, 2006

SA MI)

0434803019 Page: 2 of 2

TOTAL UNOFFICIAL COPY

251027680

Lot 13 (except the West 5 Feet thereof) and Lot 14 (except the East 10 Feet thereof) in Block 8 in Thomas Roman's Subdivision in J.H. Whiteside and Company's Madison Street Addition in Section 8 Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

