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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

ATTORNEYS' TITLE GUARANTY FUND 33 NORTH DEARBORN 2ND FLOOR CHICAGO, IL 60602-



Doc#: 0434805417

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/13/2004 03:45 PM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1680011 "LINGER" Lender ID:09/09/04/ Cook, Illinois MERS #: 100012900016800117 VRU #. 823-179-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORIGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALEXANDER S LINGER, AND ZHANNA LINGER HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC. Dated: 07/03/2003 and Recorded 08/07/2003 as Instrument No. 0321946137 in the County of COOK State of ILLINOIS

Legal:

LOT 8 IN MARGARET MARY MANOR, BEING A SUBLIVISION OF THE SOUTH 2 1/2 ACRE OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-36-211-009-0000 Property Address: 2621 WEST GREENLEAF AVE, CHICAGO, IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On September 20, 2004

CHRISTINE ARCHBOLD/VICE PRESIDENT

SEAL 1992 G. NEVADA A.

RAJ*20040920-0105 ILCOOK COOK IL BAT: 945346 KXILSOM1



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Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON Defore me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my ward and official seal.

J. TIMBOL

Notary Expires: 05/17/2006 #1347015

J. TIMBOL
Commission # 1347015
Notary Public — California
Los Angeles County
My Comm. Expires Mar 17, 2006

(This area for notarial seal)

Prepared By: Nancy Adams, 20620 FLUMMER STREET, CHATSWORTH, CA 91311
RAJ-20040920-0165 ILCOOK COOK IL BAT: 945346/1680011 K JLSOI II