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Doc#: 0434806059

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/13/2004 09:55 AM Pg: 1 of 3

Section Block Lot

14-20-105-044-1009

County

APN#

Cook

Recording Rouested By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD. MELVILLE, NY 11747

, does hereby grant, sell,

assign, transfer and convey, unto the Countrywide Document Custody Services, a division of Treasury Bank, N.A.

organized and existing under the laws of United States of America (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101

a certain Mortgage dated May 21, 2004

matthew Jason Blitz and Anna Marie Proni, husband and wife

whose address is 3835 North Ashland Avenue, Unic 4N, Chicago, IL 60613 to and in favor of First Home Mortgage

following described property situated in Cook of Illinois :

upon the County, State

Covering premises commonly known as, 3835 North Ashland Avenue , Unit 4N Chicago , IL 60613 ,which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Sixty Thousand Three Hundred Fifty Dollars & No/Cents (\$ 60,350.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 414641076, at page No.

No. Records of Cook

(or as

)

No.) of the Records of Cook

County, State of Illinois on 05/25/2004 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

DOC #:86301 APPL #:0000573228

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



0434806059 Page: 2 of 3

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IN WITNESS Mortgage on Dece		signor has executed this Assignment of	
		First Home Mortgage	
		/_/	
Witness		By: (Assignor)	
Witness		ANDREW VALENTINE, SR. V.P.	
	<u> </u>	V	
Attest	000		
	Prepared By: First Home Mor ORK 11747, TEL. NO: (516) 94	rtgage, address: 520 BROADHOLLOW ROAD, 19- 3900.	
	Ox		
	ACINOWLEDGMENT	Ţ	
	0		
State Of New Yo	rk		
County of Suffo	lk	O,	
		1 before me undersigned, a notary public	
in and for the proved to me on name(s) is(are) he/she/they exe signature(s) on	state, personally appeared A the basis of satisfactory e subscribed in the within in cuted the same in his/her/th	Andrew Valenting personally known to me or evidence to be the individual(s) whose astrument and achicwledged to me that heir capacity(ies) and that by his/her/thedual(s) or the person upon behalf of which	ir
**	-20-105-044-1009 ook	NOTARY PUBLIC, State of Now York No. 5008069 Qualification Nassau County Commission Expires Feb. 08, 2007	Lh 1

0434806059 Page: 3 of 3

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PARCEL 1:

UNIT 4N THE MENNING CONDOMINIUMS OF LAKEVIEW AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THAT PART OF LOT 19 LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99269108.

PIN #: 14-20-105-044-1009

3835 NORTH ASPLAND AVENUE, UNIT 4N Commonly known as: County Clark's Office

CHICAGO, Illinois 60c 13