

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0434806074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 10:47 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Lda# 0085738342 RLS#: 226394



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DALE LEWIS
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: JULY 20, 2004
Recorded on: AUGUST 31, 2004 as Instrument No. 0424411046 in Book No. --- at Page No. ---

Property Address: 331 NORTH MASON AVENUE, CHICAGO, IL 60044-0000
County of COOK, State of ILLINOIS
PIN# 16084010080000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 16, 2004

AMERIQUEST MORTGAGE COMPANY

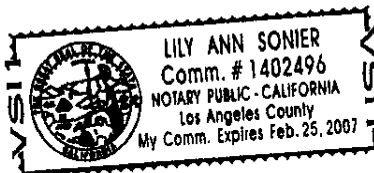
By: RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On NOVEMBER 16, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lily Ann Sonier
(Notary Name): LILY ANN SONIER



1048
1018

57
P2
5-
M7
JH

UNOFFICIAL COPY

EXHIBIT

LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN
AUSTIN'S SECOND ADDITION TO AUSTINVILLE, IN SECTION 8, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office