

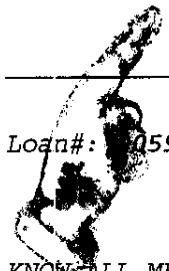
# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP



Doc#: 0434806082  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/13/2004 10:56 AM Pg: 1 of 3

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 059342105 RLS#: 223347



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDREW L. GRZESIK AND LUANN GRZESIK, HIS WIFE AS TENANTS BY THE ENTIRETY.**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 21, 2003**

Recorded on: **DECEMBER 23, 2003** as Instrument No. **0335732066** in Book No. --- at Page No. ---

Property Address: **8 TAFT COURT B, STREAMWOOD, IL 60107-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06-22-303-036-1004**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 16, 2004**

**AMERIQUEST MORTGAGE COMPANY**

By: \_\_\_\_\_

**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

57  
P3  
5-  
Mr  
JTH

# UNOFFICIAL COPY

Loan#: 0059342105

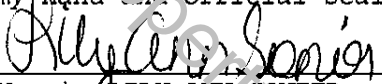
RLS#: 223347

Page 2

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **NOVEMBER 16, 2004** , before me, **LILY ANN SONIER**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LILY ANN SONIER



Property of Cook County Clerk's Office

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## EXHIBIT

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UNIT 9-4 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 22 AND OF PART OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1<sup>ST</sup> 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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