INOFFICIAL COP' Recording Requested By: Chase Manhattan Mortgage Co

When Recorded Return To: ROSIE M ROSS 1642 DOWNS DRIVE CALUMET CITY, IL 60409



Doc#: 0434806172

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/13/2004 02:48 PM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #.17703752 "ROSS" Lender ID:530WFBTU/1490831317 Cook, Illinois MERS #: 100052614908317177 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by ROSIE M ROSS. SINGLE, originally to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 03/08/2004 Recorded: 03/16/2004 as Instrument No.: 0407642376, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal LOT 43 IN M.M. DOWN'S ADDITION TO CALCIMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29014190130000

Property Address: 1642 DOWNS DRIVE, CALUMET CITY, IL 60403

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

On December 2nd, 2004

Βv TELMA RUIZ, Assistant Secretary

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UNOFFICIAL COPY

STATE OF California COUNTY OF San Diego

ON December 2nd, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502 JOSEPHINE CORRINE RAMIREZ
Commission # 1362502
Notary Public - California §
San Diego County
My Comm. Expires Jun 25, 2006

(This area for notarial seal)

OR COOK COUNTY CLOTH'S OFFICE Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912