## UNOFFICIAL COMMI

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0610065443

Doc#: 0434806204 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 12/13/2004 03:35 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by MUCHA AND ANTHONY M MCERLEAN to CONTOUR MORTGAGE GROUP, INC. bearing the date 01/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Scarp of Illinois in Book Page as Document Number 0030287259

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of celord. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 10 IN BLOCK 3 IN ELMORI'S KIDGELAND AVENUE ESTATES SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 32, TOWNSHIP 36 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 17835 HIGHLAND AVE TINLEY PARK, IL 60477 JUNE CIENT PIN# 28-32-104-010

datied 12/02/2004

WASHINGTON MUTUAL BANK, FA

By:

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/02/2004 by TOM MCKINNON ASST. VICE PRESTDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JØ MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO ACTOWAN Notary Public 30 of Florida No. DD 023840

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2243639 TRA220966