

# UNOFFICIAL COPY

This instrument was prepared by:  
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Worth, IL 60482



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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/13/2004 09:44 AM Pg: 1 of 3

THIRD AMENDMENT OF THE DECLARATION  
OF PROTECTIVE COVENANTS AND CONDITIONS  
FOR SHENANDOAH SOUTH TOWNHOMES

THIS THIRD AMENDMENT of the Declaration of Protective Covenants and Conditions for Shenandoah South Townhomes is made this 30<sup>TH</sup> day of November, 2004, for the property described as follows:

Shenandoah South: A subdivision of part of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 27-29-1001 thru 004

Address of property: 16700-16737 Sheridan Trail, Orland Park, IL

WITNESSETH:

Pursuant to Article 16, of the Declaration, the Board of Directors of Shenandoah South Townhome Owners' Association hereby amends Articles 9 of the Declaration concerning sale, lease or other alienation of the units as follows:

ARTICLE 9  
SALE, LEASE OR OTHER ALIENATION

Following the date of this Amendment, no unit owner shall enter into any lease or any rental of his or her unit. Any exiting lease of any unit shall end on the termination date set forth in the existing lease agreement and shall not be extended for any reason. Month-to-month rentals shall be terminated on December 31, 2004.

Except as set forth hereinabove, each unit shall be "owner occupied" beginning January 1, 2005.

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All unit owners who currently lease their units shall deliver a valid copy of their lease to the board of directors no later than December 31, 2004.

The board may adopt rules and regulations from time to time, not inconsistent with the foregoing provisions, for the purpose of implementing and effectuating the same.

Donald H. Green  
DONALD H. GREEN

Paul E. Bush  
PAUL BUSH

Manning Munis  
MANNING MUNIS

Harold Richardson  
HAROLD RICHARDSON

Robert J. Charnot  
ROBERT CHARNOT

Property of Cook County Clerk's Office

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STATE OF ILLINOIS            )  
  ) SS:  
COUNTY OF COOK            )

AFFIDAVIT

DONALD H. GREEN, being first duly sworn on oath states that he is the President of the Shenandoah South Townhome Owners' Association and the foregoing Third Amendment to the Declaration of Protective Covenants was adopted by the Board of Directors with the written consent of three-quarters (3/4) of the Unit Owners as required by Article 16 of the Declaration.

  
\_\_\_\_\_  
DONALD H. GREEN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that DONALD H. GREEN, President of the Shenandoah South Townhome Owners' Association, a not-for-profit corporation of Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 8<sup>th</sup> day of December, 2004

  
\_\_\_\_\_  
NOTARY PUBLIC

