## SUBURBAN BANK & TRUST COMPANY FICIAL COPY

TRUSTEE'S DEED



Doc#: 0434811119

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/13/2004 10:50 AM Pg: 1 of 3

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EDC	THE GRANTOR, SUBUPBA	IN BANK & TRUST COMPANY,	an Illinois Banking Corporation, as	Trustee,
35 7	under the provisions of a deed or deed; in trust, duly recorded and delivered to said corporation pursuance of a trust agreement the <u>4th</u> day of <u>October</u> , <u>1999</u> , and known as Trust Number <u>1303</u> for the consideration of Ten D (\$10.00), and other good and valuable considerations in hand paid, Conveys and Quit Claims to			
8	JOSEPH GHANDOUR			, party
-	of the second part, whose addres	s is	Bolingbrook, IL	, the
	following described real estate in	Cook County Illinois, to wit:		
~		0/	TOTAL AND MADE A BARE OF	
70	LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF			
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$\sim$		•	HOTS TRANSFER	₩ <b>A</b>
SA3541011		erioni 1904 - Pierri 1945	\$ 408.	00
_	,		'Q	
<b>-</b>			4	
)	Street Address of Property:	739 Campbell, Chicago Heights, I	L (C	
•	Permanent Tax Number:	32-17-312-011-0000		
	together with the tenements and appurtenances thereunto belonging; to have and to hold unto said party of the second part said prem forever.  This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to lien of every trust deed or mortgage, if any, of record in said county given to secure the payment of money, and remaining unrele at the date of delivery hereof.			
	IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Trust Officer this <u>16th</u> day of <u>September</u> , 2004.			
		SURUDRAN RANK & TRUST	COMPANY, as Trustee as aforesaid	d

Trust Officer

BY:

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that before me on this day personally appeared THOMAS BUKER, known to me to be the Trust Officer of SUBURBAN BANK & TRUST COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Given under my hand and Notarial seal this 16th day of September, 2004.

"OFFICIAL SEAL"
SYLVIA A BARTELMANN
Notary Public State of Illinois
My Commission Expires 03/25/07

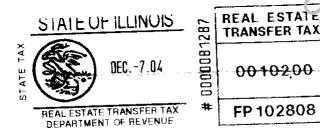
Notary Public

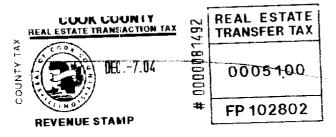
This document was prepared by:

Sylvia Bartelmann Suburban Bank & Trust Co. 10312 S. Cicero Avenue Oak Lawn, Illinois 60453 Mail recorded document to:

12 Clort's Office

UMBERTO DAVI 1105 W. BURLINGSON WESTERN SPRINGS IN GOSSE





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## **UNOFFICIAL COPY**

STREET ADDRESS: 739 CAMPBELL AVENUE

CITY: CHICAGO HEIGHTS COUNTY: COOK

TAX NUMBER: 32-17-312-011-0000

## LEGAL DESCRIPTION:

LOT 24 IN BLOCK 4 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT-OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT-OFF, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD O. IN C.
REGIST

OF COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955 AS DOCUMENT 1587740.