Doc#: 0434811125

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 12/13/2004 10:53 AM Pg: 1 of 5

SPECIFIC POWER OF ATTORNEY Coc Above This Line For Recording Data] —

Abov.
College College

Return To:

Prepared By:

Case #:

Doc ID#:

KNOW ALL MEN BY THESE PRESENTS, that I,

CINDY KENNY

2820 N GREENVIEW #D CHICAGO, IL 60657

FHAVA/CONV Specific Power of Attorney 1U015-XX (05/01)(d)

Page 1 of 4





herewith nominate, constitute and appoint

my true and lawful attorney-in-lact, for me and in my name, place and stead to:

Contract for, purchase, receive and rake possession of; to sell, exchange, grant or convey with or without wise Ochning Clarks Office TN warranty; to mortgage, transfer in trust, or oth rwise encumber or hypothecate the property legally described as:

whose address is 2820 N GREENVIEW AVE STE D CHICAGO, IL 60657-4071

and to endorse, sign, scal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHAVA/CONV Specific Power of Attorney 1U015-XX (05/01)

Page 2 of 4

Initials: <u>CAK</u>

0434811125 Page: 3 of 5

Oct-14-04 12:44pm From-COUNTRYWING FFICIAL 312-335-1906 PY-390 P.007/008 F-44

Proberty of County Clark's Office recised This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to , shall be revoked. APRIL 09, 2005

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

Page 3 of 4

Initials: CAK

From-COUNTRY NO FFICIAL 212-335-1-100 P.008/008

October, 2004 Signed this

WARNING: 1919 FORM MUST BE NOTARIZED

e of Illinois

"OFFICIAL SEAL"

JOY KOMOSCAR

Notary Public, State of Illinols

My Commission Expires 10/22/05 "OFFICIAL SEAL"

> FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

Page 4 of 4

San Clark's Office

0434811125 Page: 5 of 5

STREET ADDRESS: 2820 N. GREENVIEW FICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-128-044-0000

LEGAL DESCRIPTION:

PARCEL "D":

THAT PART OF LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 32, 33, 34, 35 AND 36 IN THE SUBDIVISION OF BLK 4 (EXCEPT THE SOUTH 173.00 FEET OF THE EAST 483.00 FEET THEREOF) IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT 4.94 FEET SOUTH OF THE NORTH LINE AND 58.20 FEET WEST OF THE EAST LINE OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3 A DISTANCE OF 15.73 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 45.06 FEET TO THE POINT ON THE SOUTH LINE OF LOT 4, 73.87 FEET WEST OF THE SOUTHEAST CORNER OF LOT 4; STHATOF COOK COUNTY CLERK'S OFFICE THENCE EAST ALONG THE SOUTH LINE OF LOT 4 A DISTANCE OF 15.71 FEET TO A POINT; THENCE NORTH A DISTANCE OF 45.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.