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Cook County Recorder of Deeds  
Date: 12/13/2004 10:39 AM Pg: 1 of 4

Property of Cook County Clerk's Office

## Memorandum Of Lease

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### Memorandum of Lease

Assessor's Parcel Number: 14-28-115-038, 14-28-115-039, 14-28-115-040, 14-28-115-043, 14-28-115-044, 14-28-115-045, 14-28-115-046

Between 2800 N. Orchard Condominium Association ("Landlord")  
and Voicestream GSM I Operating Company ("Tenant")

A Rooftop Lease with Option (the "Lease") by and between 2800 N. Orchard Condominium Association ("Landlord") and VoiceStream GSM I Operating Company a A Delaware Limited Liability Company ("Tenant") was made regarding a portion of following the property:

See Attached Exhibit "A" incorporated herein for all purposes

The Option is for a term of six (6) months after the Effective Date of the Lease (as defined under the Lease), with up to one additional six (6) month renewal ("Optional Period").

The Lease is for a term of five (5) years and will commence on the date as set forth in the Lease (the "Commencement Date"). Tenant shall have the right to extend this Lease for four (4) additional five-year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

LANDLORD: 2800 N. Orchard Condominium Association

By: [Signature]  
Printed Name: Wendy Hoff  
Its: President  
Date: 5/19/04

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LANDLORD:

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

TENANT: Voicestream GSM I Operating Company

By: [Signature]  
Printed Name: Raj Tank  
Its: Executive Director  
Date: 5-21-04  
Dev. and Ops.

[Signature]  
APPROVED as to form  
Michael A. Sievertson

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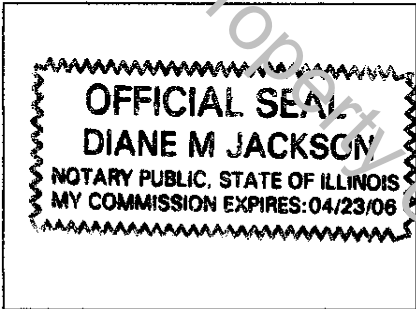
[Notary block for Landlord]

[Notary block for Corporation, Partnership, Limited Liability Company]

STATE OF IL. )  
 ) ss.  
COUNTY OF COOK )

This instrument was acknowledged before me on 5/19/04 by Wendy Hoff, [title] president of 2800 N. Orchard Condominium Corporation [type of entity], on behalf of said Association [name of entity].

Dated: 05/19/04



[Signature]  
Notary Public  
Print Name DIANE JACKSON  
My commission expires 04/23/06

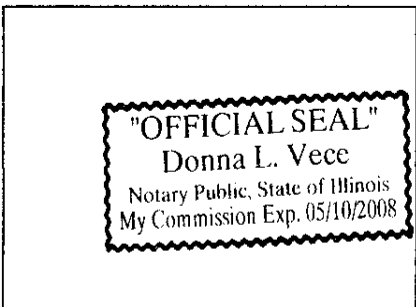
(Use this space for notary stamp/seal)

[Notary block for Tenant]

STATE OF Illinois )  
 ) ss.  
COUNTY OF COOK )

I certify that I know or have satisfactory evidence that Rajesh Tank is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Executive Director Of Engineering & Operations of Voice Stream GSM I Operating Company, a A Delaware Limited Liability Company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 5-21-04



[Signature]  
Notary Public  
Print Name Donna L. Vece  
My commission expires 5-10-08

(Use this space for notary stamp/seal)

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## EXHIBIT A Legal Description

The Property is legally described as follows:

### LEGAL DESCRIPTIONS

#### PARCEL 1

LOT 24 IN L.S. WARNERS SUBDIVISION OF LOTS 17 & 18 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

LOT 16 IN HALSEYS SUBDIVISION 0 FLOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 3

LOT 15 & 14 (EXCEPT PART DESCRIBED AS FOLLOWS: THAT PART OF LOT 14 LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL TO THE EAST LINE OF NORTH ORCHARD STREET BEING THE EAST 18 FEET OF SAID LOT 14) IN L.J. HALSEY'S SUBDIVISION OF LOT IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 4

THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING LOT 3 IN PARCEL 5 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1984 AS DOCUMENT NO. 529937 IN BOOK 10, PAGE 85 IN COOK COUNTY, ILLINOIS.

#### PARCEL 5

LOTS 3, 4, AND 5 IN ABBOTTS SUBDIVISION OF THE WEST PART OF THE SOUTH ½ OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



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US Recordings