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Doc#: 0434812167

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/13/2004 03:55 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000629165412005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, i.e. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

DAVID J SULLIVAN, LAURA M SULLIVAN

Property

917 ROMONA ROAD.

P.I.N. 05-29-316-021

Address....:

WILMETTE,IL 60091

heir, legal representatives and assigns, all the right, title interest, claim, or acmand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/06/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 419850118, to the premises therein described as situated in the County of COOK, State of Illinois 2. icliows, to wit:

Lot 1 in Waldmann's Addition to Indian Hill Estates, a Subdivision in the V/est 1/2 of the Southwest 1/4 of section 29, Township 42 North, Range 13 East of the Third Principal Meri han, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Leticia Smith-Schneider Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, I. Menendez a notary public in and for are said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of November, 2004.



I. Menendez, wotary public

Commission expires 10/14/200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID J SULLIVAN, LAURA M SULLIVAN

917 ROMONA RD WILMETTE, IL 60091

Prepared By: Steven X. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

