## **UNOFFICIAL COPY**

LOAN NO.: 0006701353 PIF DATE: 11/18/2004

**ILLINOIS** 

RELEASE DEED

Prepared by: Latonya Kelly

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

Doc#: 0434813085

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/13/2004 09:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SYLVESTER BREWER

Name of Mortgagee:

HOUSEHOLD FINANCIAL SERVICES INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021198585, Volume NA, Page NA, Mortgage Date 10/23/2002, Recorded Date 10/30/2002

Address of Property:

8136 S CRANDON AVE

CHICAGO, IL 60617

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2036221029 Dated: November 23, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Vice President

MERS#: 100046000067013

PH#: 1-888-679-6377

State of Illinois County of Dupage

On November 23, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 23, **2**004.

Laure () (Sature Notany Public Commission Expire 7.21.20

OFFICIAL SEAL AURIE A. BATUR Notary Public, State of Illi

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## EXHIBIT A

LOT 16 (EXCEPT THE NORTHERLY 16 FEET THEREOF) AND ALL OF LOT 17 IN BLOCK 1 IN SUBDIVSIION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFO'S.

ADDRESS: 8136 S. CRANDON AVENUE; CHICAGO, IL 60617 TUL 221-0 MAP OR PARCEL ID NO.: 20.35 221-029 TAX

670 1353