



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP

Doc#: 0434813149  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/13/2004 01:55 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0063607840 RLS#: 231413



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWIN E. CONTRERAS AND ELIZABETH CONTRERAS AS HUSBAND AND WIFE.  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: DECEMBER 05, 2003  
Recorded on: DECEMBER 26, 2003 as Instrument No. 0336020020 in Book No. --- at Page No. ---

Property Address: 1738 N OAK PARK AVE, ELMWOOD PARK, IL 60707-0000  
County of COOK, State of ILLINOIS  
PIN# 13313200270000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 24, 2004

AMERIQUEST MORTGAGE COMPANY

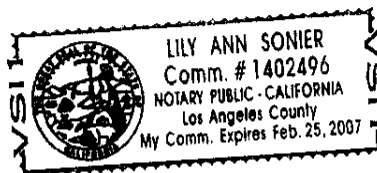
By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On NOVEMBER 24, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LILY ANN SONIER



**UNOFFICIAL COPY**

231413

**EXHIBIT**

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LOT 7 IN BLOCK 9 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST ¼ (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office