## **UNOFFICIAL COPY**



Doc#: 0434813126

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/13/2004 11:11 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 20-23-419-009-0000

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00048662882005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, no of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address...:

MELVIN MICKENS

Property

7017 S WOODLAWN AVE.

CHICAGO,IL 60637

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/29/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decrement Number 0010628003, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Sandra Fisher

Assistant Secretary

ST3 Sungar

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANC FLES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of November, 2004.

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 30, 2007

Christina Lee, Notary public Commission expires (19)/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MELVIN MICKENS 7017 S WOODLAWN AVE CHICAGO, IL 60637

Prepared By: Nancy Chatelain

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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#### **LEGAL DESCRIPTION**

DOC ID# 00048662882005N

THE NORTH 4 FEET OF LOT 91 AND ALL OF LOT 92 IN BROOKHAVEN, BEING S.E. GROSS' SUBDIVISION OF THE SOUTH 23.569 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PTN: 20-23-419-009-0000