

UNOFFICIAL COPY



Recording Requested By:
HOMEQ SERVICING CORPORATION

Doc#: 0434815046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 10:45 AM Pg: 1 of 2

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
SUSAN MILLS

Loan#: 0091601254 Project ID#: 5,312 Cust#: 781 Date: NOVEMBER 16, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1997, SERIES 1997-B, 20 BROAD ST. LL-2 NEW YORK NY 10005

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288

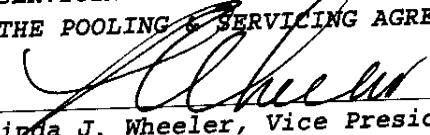
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$113,600.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 18, 1996 and recorded on NOVEMBER 25, 1996, as Instrument No. 96894575, in Book No. ---, at Page No. ---.

Original Mortgagor: ARPRIS DAVIS AND ANGELA DAVIS, HIS WIFE
Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE
Property Address: 851 EAST 193RD PL GLENWOOD IL 60425-
PIN# 4-32-11-114-038

Legal Description: LOT 506 IN BROOKWOOD POINT UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF MAY 31, 1997 SERIES 1997-B

By:


Linda J. Wheeler, Vice President

yes
yes
yes

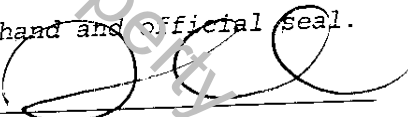
UNOFFICIAL COPY

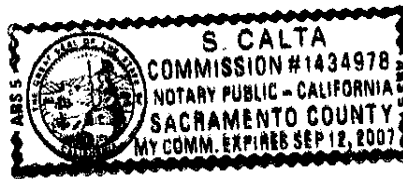
Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 16, 2004, before me, **S. Calta**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **S. Calta**



Property of Cook County Clerk's Office