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Darline Dietz AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0434815080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/13/2004 12:34 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0005,07,034 "BUTLER"

OLD SERVICING #: 6868927

MERS #: 100025400001426726 VRU #. 1-888-679-6377

RECORD SECOND

Date of Assignment: November 22nd, 2004

Assignor: HARBOURTON FINANCIAL SER /ICES, L.P., (F/K/A JHM MORTGAGE SECURITIES, L.P.) at 601 5TH

'Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI

Executed By: DWIGHT A. BUTLER, DIVORCED NOT SINCE REMARRIED AND L. J. BUTLER, MARRIED TO LETTIE B. BUTLER To: AMERICAN STATES MORTGAGE INC

Date of Mortgage: 08/17/1990 Recorded: 08/21/1990 as Instrument No.: 90-407566 In Cook, Illinois

Assessor's/Tax ID No. 25-09-209-14

Property Address: 9643 SOUTH HARVARD AVENUE, CHICAGO, IL 60628

Legal: LOT 16 IN BLOCK 17 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHL MDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100m3 POLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original princ on sum of \$60,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*DAD*DADALSI*11/22/2004 10:23:47 AM* ALSI01ALSIA00000000000000101081* ILCOOK* 0005106034 ILSTATE_MORT_ASSIGN_ASSN **DADALSI*

0434815080 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

HARBOURTON FINANCIAL SERVICES, L.P., (F/K/A JHM MORTGAGE SECURITIES, L.P.)

REGINA LASHLEY, Vice President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON November 22nd, 2004, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/hei/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CARIANNE WHITE

Notary Expires: 02/14/2007

GENERAL NOTARY - State of Nebraska CARIANNE WHITE My Comm. Exp. Feb. 14, 2007

(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICE 3 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 Clark's Office