

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7139900



Doc#: 0434816158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/13/2004 10:52 AM Pg: 1 of 3



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **FRED L RICE JR AND AUDREY RICE AND WILLIE C RICE** to **CENTENNIAL MORTGAGE COMPANY A DIVISION OF SUPERIOR BANK FSB** bearing the date 09/08/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95631512. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 5672 W WASHINGTON
CHICAGO, IL 60644
PIN# 16-08-416-028-0000

dated 11/15/04

LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED SEP 1, 1995 AMONG AFC TRUST SERIES 1995-4, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1995-4, AND ANY AMENDMENTS THERETO.

by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____

ELSA MCKINNON
VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/15/04 by **ELSA MCKINNON** the VICE PRESIDENT of **EMC MORTGAGE CORPORATION**

for **LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED SEP 1, 1995 AMONG AFC TRUST SERIES 1995-4, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1995-4, AND ANY AMENDMENTS THERETO.**

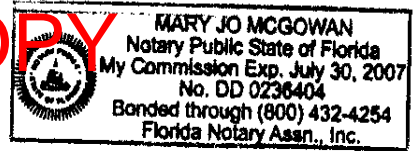
on behalf of said CORPORATION.

BATCH

11 of 11

SV
P3
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MY
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MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 6425A AZ P

Property of Cook County Clerk's Office

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Legal Description:

THE WEST 39 FEET OF LOT 6 AND THE EAST 1 FOOT OF LOT 7
IN FRINK AND ULLMAN'S ADDITION TO AUSTIN, A SUBDIVISION
OF LOTS 21 TO 26 (EXCEPT THE EAST 7 FEET IN BLOCK 2) AND
ALLEY, IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4
ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION
8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-08-416-028

C/K/A 5672 WEST WASHINGTON, CHICAGO, IL 60644

Property of Cook County Clerk's Office

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