UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0434816101

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/13/2004 09:51 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 461 Loan No. 9012519

KNOW ALL BY THESE PRESENTS, That **HARRIS** BANK the WILMETTE , a corporation of the State of initiois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto

RICHARD C SCHULTE AND NAMI CHO, HIS WIFE AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 880 FOREST AVF #D, EVANSTON, IL 60202

Heirs, legal representatives and assigns, all the right, tale, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of July, 2002 and recorded in the

Recorder's Office of COOK County, in the State of Illinois, as document No. 0020943196, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit: UNIT 44 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY

OF: CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS FEW PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFIC : OF COOK COUNTY, ILLINOIS AS DOCUMENT 23401594 AND IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23545378 AND REGISTERED AS DOCUMENT LR2879519, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 11-19-403-016-1044

Witness hands and seals, December 1, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 1, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

lebbre Smith

RICHARD C SCHULTE 880 FOREST AVE #D **EVANSTON, IL 60202**

''OFFICIAL SEAL KATHLEEN M. SASS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/29/2007

This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008