UNOFFICIAL COPY

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To: MAMIE L. DAVIS 2112 S 15TH AVE. BROADVÆW, IL 60155





Doc#: 0434816112 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/13/2004 09:56 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #:173 / 56: 8 "DAVIS" Lender ID:526BTDBC/12641262 Cook, Illinois MERS #: 100122200000733326 VRI . #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION holder of a certain mortgage, made and executed by MAMIE L. DAVIS AND SHEILA R. SPAULDING, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 01/1//2/04 Recorded: 02/05/2004 as Instrument No.: 3650169, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 6 AND 7 IN BLOCK 14 IN WESTERN ADDITION, 3EING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

34 C/

CKA: 2112 S. 15TH AVENUE, BROADVIEW, IL 60155 PERMANENT INDEX NO.: 15-15-425-021-0000

Assessor's/Tax ID No. 15-15-425-021-0000

Property Address: 2112 S 15TH AVE, BROADVIEW, IL 60155

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION

On November 17th, 2004

TELMA RUIZ, Assistant Secretary

0434816112 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Diego

ON November 17th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINÉ RAMIREZ Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

ORCOOK COUNTY CLORK'S OFFICE Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912