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Doc#: 0434816139

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/13/2004 10:30 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 17164020481089

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION DOCID#000207713292005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wire Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem.se, release, convey and quit-claim unto:

Name(s)....:

Address....:

ROBERT BATTERMAN, CAROLYN

MCMULLEN

Property

161 W HARRISON UNIT 802.

CHICAGO.IL 60605

heir, legal representatives and assigns, all the right, title interest, claim, or a man a whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/29/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Docur.er.' Number 0020974969, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Earlisha Wood Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver id the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of November, 2004.



Venessa Henrique, Notary public Commission expires 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT BATTERMAN, CAROLYN MCMUI LEN 161 W HARRISON ST UNIT 802 CHICAGO, IL 60605

Prepared By: Jesse Bayaban

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal Description

TAX NUMBER: 17-16-402-048-1046 LEGAL DESCRIPTION: 16 - 402 - 648 - 1089

UNIT NUMBERS 802 AND PB-05 IN THE MARKET SQUARE LOFTS CONCOMINIUM AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WAST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, TLLINOIS; AND PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCELS THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION;

ALL IN SECTION 16, YOW GHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225 42 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR AME.

THE

OFFICE

OFF UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.