UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0678456526



Doc#: 0434816209
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 12:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY** REITH AND CHRISTOPHER HUGHES to Washington Mutual Bank, FA bearing the date 07/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0420441158

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 720 N LARRABEE ST CHICAGO, IL 60610

PIN# 17-09-113-006-0000; 17-09-113-039-0000; 17-09-113-010-0000; 17-09-113-011-0000; 17-09-500-002-0000 & 17-09-500-003-0000

dated 11/24/2004

WASHINGTON MUTUAL, BANK, FA

TOM MCKINKON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/24/2%04 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO 'AC SOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 023,400
Bonded through (800) 453,4254
Florida Notary Assn., inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2207529 LPH215419

5-4 P-1

RCNIL1

0434816209 Page: 2 of 2

UNOFFICIA¹²⁰⁴⁴ ¹³ ¹⁹ PY

PARCEL 1:

UNIT 1304 AND GU-86 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT/04/107/18039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S. 108 , A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT (410718039).

Commonly Know (as 720 Nor Larrabee Street, Chicago, Illinois

P.I.N. # 17-09-113-006-0000;

17-09-113-303-0000;

17-09-113-010-0000;

17-09-113-011-0000

17-09-500-002-0000; and

17-09-500-003-0000.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS ANTOTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE PENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASILUFNTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SUID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE PLOTTED AND STIPULATED AT LENGTH HEREIN."