

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8492240976



Doc#: 0434816231
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 12:46 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MARIAN RYAN AND HUGH M RYAN** to **HERITAGE COMMUNITY BANK** bearing the date 09/11/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97684813

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

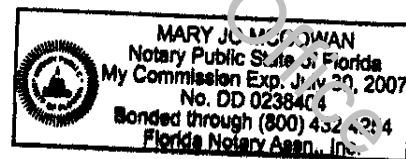
known as: 7822W 160TH ST TINLEY PARK, IL 60477
PIN# 27-24-110-033

dated 11/20/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: [Signature]
TOM MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/20/2004 by TOM MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2194882 MLU213027 100010980000633973 MERS PHONE

1-888-679-MERS

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE WEST 22.34 FEET OF THE EAST 164.58 FEET OF THE NORTH 64.00 FEET OF THE SOUTH 89.10 FEET OF LOT 2 IN ASHFORD MANOR WEST RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF PARTS OF LOTS 1 AND 2 IN JANGLES SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 34 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 91374425 AND CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1987, AND KNOWN AS TRUST NO. S7-322 TO HUGH RYAN.

