

UNOFFICIAL COPY

Loan Number: 6593140202

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
P Elizabeth Schipke
Michael R Schipke
41 East 8th Street 2107
Chicago, IL 60605

0



Doc#: 0434817092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 10:22 AM Pg: 1 of 2

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto P Elizabeth Schipke and Michael R Schipke, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/28/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/01/2004 of records, Auditor's File No./Document No. 0418319142. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 41 E 8th St, Chicago, IL 60605, PIN: 17-15-304-038-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

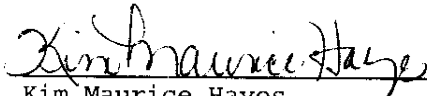
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/04/2004.

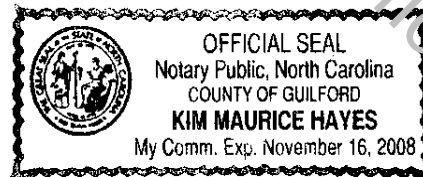
Bank of America, N.A.


By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 11/04/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Kim Maurice Hayes
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires November 16, 2008



Prepared by: Cynthia Neal

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

34
2/13/05
my
Randy

UNOFFICIAL COPY

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 11-04-2004

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

17 - 15 - 304 - 038 - 0000

BEARS THE FOLLOWING LEGAL DESCRIPTION:

SUB LOTS 1 AND 2 IN LOT 1 AND SUBLOTS 1 AND 2 IN LOT 4 IN CANAL TRUSTEES SUBDIVISION OF BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION BEING A SUBDIVISION OF SECTION 15 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

Paul L...

Supervisor of Maps and Plats

Property of Cook County Clerk's Office