

# UNOFFICIAL COPY



**RECORDING REQUESTED &  
PREPARED BY:**

Provident Funding Associates, L.P.  
PO Box 5913  
Santa Rosa, CA 95402-5913  
Phone (707) 547-4050

Doc#: **0434817176**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/13/2004 11:30 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

**SCOTT D ROBERTSON,  
KRISTEN A ROBERTSON,  
745 MASON DR  
LA GRANGE, IL 60525**

## SATISFACTION OF MORTGAGE

Ln#2313020053

COOK, IL

Property: 745 MASON DR, LA GRANGE, 60525

Parcel#: 18-08-210-012 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$501,000.00** secured by the mortgage dated **3/12/2003** and executed by **SCOTT D ROBERTSON, KRISTEN A ROBERTSON, HUSBAND AND WIFE**, Grantor, to **Provident Funding Associates, L.P.**, beneficiary, recorded on **4/7/2003 8:43:41 AM** as Instrument No **0030458971** in Book, Page, in **COOK** (County/Town), **IL**, was satisfied on or before **11/30/2004**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This November 30, 2004.

**Mortgage Electronic Registration Systems, Inc.**

By: 

Name: **Bonnie Davis**

Title: **Assistant Secretary**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

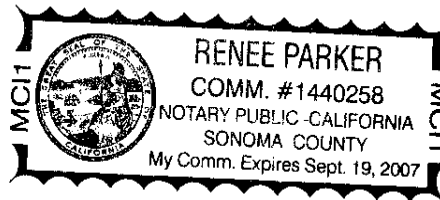
On 11/30/2004 before me Renee Parker, personally appeared Bonnie Davis personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc. and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 30, 2004

Renee Parker Notary Public of California

My Commission Expires: 9/19/2007

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, Susan Walker



S-Y  
P2  
MY  
BANK

2-4

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## EXHIBIT A LEGAL DESCRIPTION

Loan #: 2313020053

**IL, COOK**

Parcel#: 15-38-210-012

Property: 745 MASON DR , LA GRANGE, IL 60525

**LOT 13 IN CEREN, CHARLIER AND STEARNS' RESUBDIVISION OF LOT 13 IN JAMES F. STEPINA'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SUBDIVISION IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office