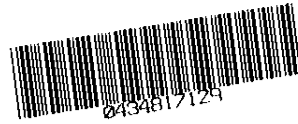


UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0434817129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 11:10 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8017914147

The undersigned certifies that it is the present owner of a mortgage made by **LUCILLE HARRIS MARRIED TO JOHN HARRIS** to **COLE TAYLOR BANK** bearing the date 03/23/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99339611

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH HALF OF LOT 18 AND ALL OF LOT 19 IN BLOCK 21, IN CALUMET TRUST SUBDIVISION NUMBER 2, A SUBDIVISION OF PART OF SECTION 7 AND OF SECTION 12, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 10058S YATES CHICAGO, IL 60617
PIN# 25-12-413-071

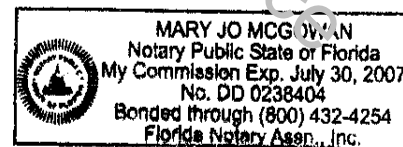
dated 12/01/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By: _____
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/01/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2236314 TRA218387

*SW
B
DH*