

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



Doc#: 0434817203  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/13/2004 01:10 PM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0621830884

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES WILLIAMS** to **Washington Mutual Bank, FA** bearing the date 03/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0311118001

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 253 IN DOWING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (THE ABOVE PROPERTY BEING EAST OF THE THIRD PRINCIPAL MERIDIAN WITH THE EXCEPTION OF THE SOUTH 149 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

known as: 7130 S GREEN ST CHICAGO, IL 60621  
PIN# 20-29-206-033-0000

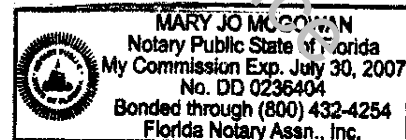
dated 12/01/2004  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/01/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2237194 MB218878

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R1  
DH