Recording Requested By: WASHINGTON MUTUAL AND OFFICIAL COPY

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0434818016 DOC#: U434010010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/13/2004 08:34 AM Pg: 1 of 2

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WASHINGTON MUTUAL - CL'ENT 908 #:0609826698 "BUCHANAN" Lender ID:G58/787/0609826698 Cook, Illinois PIF: 10/29/2004 MERS #: 100113206098266989 VF.L. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortrogo made and evacuated by poperty of the management of the mortrogon made and evacuated by poperty of the management of the mortrogon made and evacuated by poperty of the management of the mortrogon made and evacuated by poperty of the mortrogon made and evacuated by the mortrogon made and e MODICAGE DADTNIEDE INC. in the Country of Cook, and the State of Illinois Dated: 01/22/2003 Recon

PROFESSIONAL MORTGAGE PARTNERS, INC., in the Country of Cook, and the State of Illinois, Dated: 01/22/2003 Recorded: 02/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A at Instrument No.: 0030183251, does hereby acknowledge that it has received the same and in consider the same and discharge said mortgage. full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 22 IN PENNOCK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUT WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE Assessor's/Tax ID No. 13-26-317-039-0000

Property Address: 2500N AVERS AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed in a feregoing instrument. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF Florida COUNTY OF Duval

On November 22nd, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M AGGS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and AGGS, vice-resident, personally known to me to be the person whose name is subscribed to the within instrument and knowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the shrowledged to me that he/she executed the same in her admonized capacity, and that by his/her signature, on the instrument. WITNESS my hand and official seal.

ary Expires: / /

Pamela Ingram Commission # DD365377 Expires October 24, 2008

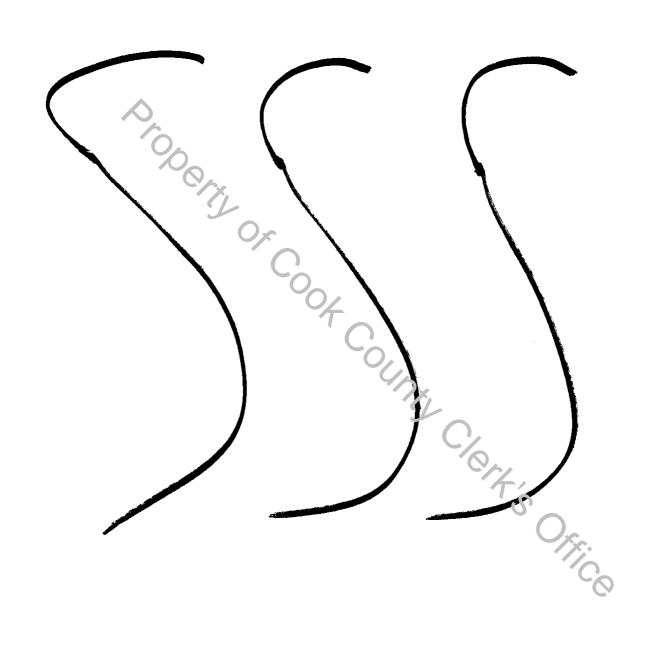
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SATISFACTION Page 2 of 2

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Prepared By: Timothy Howard, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



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