## **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 DAWNA HANSON

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 0434819008 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/13/2004 08:30 AM Pg: 1 of 2

Tussesmer#: 603 Service#, 2'53020RL1

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oan#50003715059

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESFOTTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here'by acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GUILLERMO GARCIA, AN UNMARRIED MAN

Original Mortgagee: ENCORE CREDIT CORP.

Mortgage Dated: AUGUST 26, 2002 Recorded on: FESRUARY 17, 2004 as Instrument No. 0404844120 in Book No. --- at

Page No. ---

Property Address: 2757 SOUTH HAMLIN AVENUE, CHICAGO, IL 60623

County of COOK, State of ILLINOIS

PIN# 16-26-312-021-0000

Legal Description: LOT 77 IN WILKIN'S SUBDIVISION OF BLOCK / IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ACTIVORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 23, 2004

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2002 RELATING TO THE ACE SECURITIES CORP. HOME FQUITY LOAN TRUST SERIES 2002-HE3 BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. AS

ATTORNEY IN FACT

Bv:

Julie M. Kidder, Vice President

ALS STATES

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Loan#: 0003715059 Srv#: 2753020RL1

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State of

**CALIFORNIA** 

County of

**ORANGE** 

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On OCTOBER 23, 2004, before me, C. Batts, personally appeared Julie M. Kidder, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): C. Batts

C. BATTS
COMM. # 1331734
NOTARY PUBLIC CALIFORNIA BOOM OF ANGE COUNTY
My comm. exp. Nov. 23, 2005