Document Prepared by: ILMRSD-4 UGING FFICAL

Amy Bartlett

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304

Release Department Loan #: 6003128667

MIN #: 100021260031286670 VRU Tel.#: 888.679.MERS

Investor Loan #: 680097732 PIN/Tax ID #: 16051200070000

Property Address:

1034 N HUMPHREY AVENUE OAK PARK, IL 60302Doc#: 0434822024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/13/2004 07:43 AM Pg: 1 of 1

MO'XT GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): ALFRED R THEEP'L, A SINGLE PERSON

Original Mortgagee: ORCHARD MORTGACE

Loan Amount: \$168,000.00 Date of Mortgage. \$\frac{1}{1}^2 \frac{3}{2003}\$ Date Recorded: \$01/24/2003 Document #: \$0030114\frac{1}{02}\$

Legal Description: LOT 14 IN JOHN S CLARK'S ADD TION TO BON AIR BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, H. LINGE

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/1/2004.

US BANK, NA

Kelly Hillard/

Mortgage Documentation Officer

State of KY County of DAVIESS

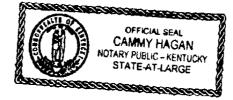
On this date of 11/1/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedLaurie Emmick and Kelly Yill'ard, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Mortgage Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the

foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cammy Hagan

My Commission Expires: 12/15/200₹



Laurie Emmick

Assistant Secretary

in property