

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 016831  
Amy Bartlett  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 4800082044  
MIN #: 100015000135462050  
VRU Tel. #: 888.679.MERS



Doc#: 0434822031  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/13/2004 07:43 AM Pg: 1 of 1

Investor Loan #: 1689923082  
PIN/Tax ID #: 16041210080000  
Property Address:  
1333 N LATROBE  
CHICAGO, IL 60651-5301

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM T TAYLOR, AN UNMARRIED MAN AND VERLERIA JOHNSON, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS AS NOMINEE FOR BANK ONE, NA**

Loan Amount: **\$125,000.00** Date of Mortgage: **06/25/2003**

Date Recorded: **07/29/2003** Document #: **0321042033**

Legal Description: **LOT 25 IN TATAROW'S RESUBDIVISION OF LOTS 1 TO 15 AND LOTS 20 TO 24 IN BLOCK 1; LOTS 1 TO 15 AND LOTS 20 TO 24 IN BLOCK 2 AND VACATED WEST KAMERLING AVENUE, ADJACENT IN ROBINSON LAND ASSOCIATION'S SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/5/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**

\_\_\_\_\_  
Kelly Hillard  
Assistant Secretary

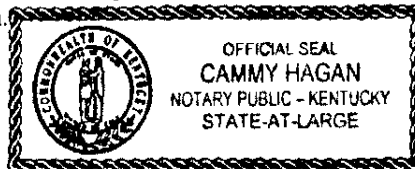
\_\_\_\_\_  
Laurie Emmick  
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **11/5/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick and Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Cammy Hagan**  
My Commission Expires: **12/15/2007**



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12/13/04  
JHK