

UNOFFICIAL COPY



Doc#: 0434822254  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/13/2004 01:50 PM Pg: 1 of 1

DRAFTED BY:  
RENEE ANDERSON  
ABN AMRO MORTGAGE GROUP, INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258  
(800) 783-8900

AFTER RECORDING MAIL TO:  
3315 N MANOR DR  
LANSING, MI 60438

LOAN NO 5442455



RELEASE OF MORTGAGE OR TRUST DEED  
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED  
BY THE MORTGAGE EXECUTED BY CHARLES M MITCHELL AND ALICE MITCHELL, HIS  
WIFE AS MORTGAGOR,  
AND RECORDED ON NOVEMBER 1, 1978 AS  
DOCUMENT NUMBER T3056797 IN THE RECORDER'S OFFICE OF COOK COUNTY,  
ILLINOIS,  
TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO AS MORTGAGEE, THE  
UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMERLY ENCUMBERED THE  
DESCRIBED REAL PROPERTY TO WIT:  
LEGAL: THE NORTH 20 FEET OF LOT 7 AND THE SOUTH 5 FEET OF LOT 6 BLOCK 3 IN  
CLIFFORD AND WADLEIGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NUMBER: 16-04-113-023

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO  
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.  
DATED November 23, 2004

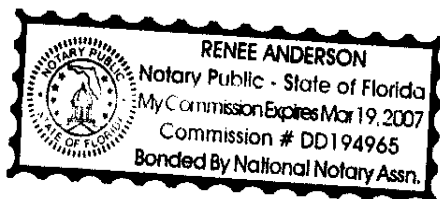
LASALLE BANK NA S/B/M TO TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
CHICAGO

BY Pat Charles  
PAT CHARLES  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA) SS  
COUNTY OF DUVAL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON November 23, 2004,  
BY PAT CHARLES, ASSISTANT VICE PRESIDENT, AND THE FOREGOING OFFICER OF  
LASALLE BANK NA ON BEHALF OF SAID BANK.

[Signature]  
NOTARY PUBLIC



*Handwritten notes:*  
Sly  
01  
S mos  
m yes  
R