

UNOFFICIAL COPY



Doc#: 0434822255
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 01:50 PM Pg: 1 of 1

DRAFTED BY:
RENEE ANDERSON
ABN AMRO MORTGAGE GROUP, INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258
(800) 783-8900

AFTER RECORDING MAIL TO:
3315 N MANOR DR
LANSING, MI 60438

LOAN NO. 6442455

RELEASE OF ASSIGNMENT OF RENTS
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED
BY THE ASSIGNMENT OF RENTS EXECUTED BY CHARLES M MITCHELL AND ALICE
MITCHELL, HIS WIFE AS MORTGAGOR,
AND RECORDED ON NOVEMBER 1, 1978 AS
DOCUMENT NUMBER T3056793 IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS,
TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO AS MORTGAGEE, THE
UNDERSIGNED HEREBY RELEASES SAID ASSIGNMENT OF RENTS WHICH FORMERLY
ENCUMBERED THE DESCRIBED REAL PROPERTY TO WIT:
LEGAL: THE NORTH 20 FEET OF LOT 7 AND THE SOUTH 5 FEET OF LOT 6 BLOCK 3 IN
CLIFFORD AND WADLEIGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN NUMBER: 16-04-113-023

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO
RELEASE SAID ASSIGNMENT OF RENTS AS SUCCESSOR IN INTEREST TO THE ORIGINAL
MORTGAGEE.
DATED November 23, 2004

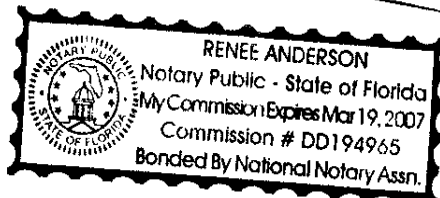
LASALLE BANK NA S/B/M TO TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CHICAGO

BY Pat Charles
PAT CHARLES
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON November 23, 2004,
BY PAT CHARLES, ASSISTANT VICE PRESIDENT, AND THE FOREGOING OFFICER OF
LASALLE BANK NA ON BEHALF OF SAID BANK.

Renee Anderson
NOTARY PUBLIC



Handwritten initials/signature