# LIS PENDEN LIDIO FFICIAL COPY

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information



Doc#: 0434827131

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/13/2004 04:31 PM Pg: 1 of 3

[Reserved for Recorder's Use Only]

F0412008

JPMORGAN CHASE BANK, N.A.

SUCCESSOR BY MERGER WITH

BANK ONE NA

| CASE
| NO. 0 4 ( )

### **LISTENDENS**

	I, the un	ndersigned, do hereby certify th	nat the	above entitled cause for foreclosure was filed in my office on
the	day	of,2	20	and is now pendir p in said court and that the property affected
	cause is	described as follows:		4,
	TTACHI 13-14-11	ED LEGAL DESCRIPTION 8-065,		
	(i)	The names of all plaintiffs, do	efenda	nts and the case number are set forth above.
	(ii)	The court in which the action	was b	rought is set forth above.
	(iii)	The names of the title holders	s of re	cord are: Stephen Fee
	(iv)	The legal description is set for	orth ab	ove.
	(v)	The common address or loca	tion of	the property is: 4528 North Lawndale Chicago IL 60625

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### **UNOFFICIAL COPY**

- (vi) Identification of the mortgage sought to be foreclosed
  - a) Mortgagors: Stephen Fee
  - b) Mortgagee: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER WITH BANK ONE NA
  - c) Date of mortgage: June 4, 1991
  - d) Date and place of recording: 06/21/1991 in the office of the Recorder of Deeds or Registrar of Titles
  - e) Document number: 91302565

### Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: JPMCRGAN CHASE BANK, N.A. SUCCESSOR BY MERGER WITH BANK ONE NA
- (b) Said plaintiff c'airns a mortgage lien upon said real estate: 4528 North Lawndale, Chicago IL 60625
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: STEPHEN FEE,
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared his notice appears below.

One of its attorneys

Prepared by and Mail to:

FREEDMAN ANSELMO, LINDBERG and RAPPE 1807 W. Diehl Rd.
Naperville, IL 60563-1890.
630-983-0770 877-729-6734
630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

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## **UNOFFICIAL COPY**

Commitment Number: 04-06428FD

#### SCHEDULE C

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 40 FEET OF THE NORTH 351 FEET AND 11 5/8TH INCHES OF THE WEST 141 FEET OF THE EAST 174 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TERCOUNTY, (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED AS AN ALLEY) IN COOK COUNTY, ILLINOIS