Prepared by and return to:

Mark E. Williamson BankUnited, FSB 7815 NW 148th Street Miami Lakes, Florida 33016

BankUnited Loan #3370244



Doc#: 0434832003 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/13/2004 09:26 AM Pg: 1 of 2

AEFIDAVIT

COUNTY OF

BEFORE ME, the undersigned duly authorized to take acknowledgments and administer on this, personally appeared, ARELIA ALONZO, who, after being first duly sworn on oath, deposes and says:

1. Affiant's attention has been brought to the omission of a completed acknowledgment on that certain mortgage given by PETER D. KASDIN, A SINGLE MAN, mortgagor, to BankUnited, FSB, as Mortgagee, recorded under document #3427527138 of the Cook County Recorder of Deeds in Cook County, Illinois encumbering the following described real property.

### SEE ATTACHED EXHIBIT.

- 2. Affiant states that the persone inadvertently did not complete the notary acknowledgment on the above referenced mortgage. The name of the Borrower, PETER D. KASDIN', was omitted.
- 3. Affiant states he/she did witness the Mortgagors execute the abovedescribed Mortgage.
- 4. Affiant is familiar with the nature of the oath, and with the penalties provided by the laws of the State of Illinois, for falsely swearing to statements made in an instrument of this nature.

FURTHER AFFIANT SAYETH NAUGHT.

, who has produced

of WORN TO AND ACKNOWLEDGED before me this \_, 2004, by \_\_ARELIA\_ALQNZO as identification and who has not taken an oath.

My commission expires:

OFFICIAL SEAL

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ECTROSION EXPERIENCEMENTS

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Property Address: 1301 N. DEARBORN ST. #605

CHICAGO, IL 60610

PIN #: 17-04-218-048-1029 /

#### PARCEL 1:

UNIT 605 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLATE ESTATE: LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO, LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOT 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96982956 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

AN EXCLUSIVE EASEMENT FOR PARKING PURIOSES IN AND TO PARKING SPACE NUMBER 111, AS SET FOURTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 96982956.

CASE NUMBER 04-06213