# Pasaal UNOFFICIAL COPY



Doc#: 0434833032

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/13/2004 08:16 AM Pg: 1 of 2

### PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS TOOL WORKS INC., doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, tre receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ASBURY PLACE VENTURE, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (Mortgage) dated March 30, 2003, recorded on July 8, 2004, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0419034007 and, to the premises herein legally described as follows:

#### PARCEL 1:

UNIT 320-119: THE SOUTH 20.08 FEET OF THE NOR 90.70 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 20 IN ASBURY PLACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN OOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

PIN: 06-35-319-002-0000

Address: 266 Broadmoor Lane Bartlett, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO: JOHN H. JACKSON 33 NORTH LASALLE STREET #2030 CHICAGO, IL 60602 e:\asbury\release-.320 dombroski 12\7





## **UNOFFICIAL COPY**

It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said ILLINOIS TOOL WORKS INC. has caused these presents to be signed by its Salver President, and attested by its Associated Secretary, and its corporate seal to be hereto affixed, this after day of Naulum, 2004.

39th day of MANAY,	2004.
00	ILLINOIS TOOL WORKS INC.
CORPORATE	By: Its Y. V.C. President
SEAL	Attest: May Contact Secretary
State of Illinois ) SS.	04
County of Cook ) ,	
in the State aforesaid,	DO HEREBY CERTIFY that Allan C. Suttentine
WORKS INC. and WAYLA.  Assistant Secretary of	to be the free President of ILLINOIS TOOL  personally known to me to be the said corporation, and personally known to me to be names are subscribed to the foregoing instrument,
appeared before me this d <u>S. Vilia</u> President and said instrument as	lay in person and severally acknowledged that as such $\frac{A_{\text{CL}}}{A_{\text{CL}}}$ Secretary, they signed and delivered the $\frac{A_{\text{CL}}}{A_{\text{CL}}}$ President and $\frac{A_{\text{CL}}}{A_{\text{CL}}}$ Secretary of said
thereto, pursuant to au corporation, as their fr	the corporate seal of said corporation to be affixed thority given by the Board of bilectors of said ee and voluntary act, and as the free and voluntary for the uses and purposes therein set forth.
<del>-</del>	and notary seal this 29th day of November, 2004.
"OFFICIAL SEAL"  JILL A. HANSEN  Notary Public, State of Illinols My Commission Expires 4/1/07	A Notary Public  My Commission Expires: 4-11-07
**************************************	

NOTARY SEAL

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO JOHN H. JACKSON, 33 NORTH LASALLE STREET, #2030, CHICAGO, ILLINOIS 60602 js/e:\asbury\release-