

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 12/07/04

Order Number: 1460 001916809



Doc#: 0434833107  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/13/2004 10:13 AM Pg: 1 of 2

1. Name of mortgagor(s): DAVID KIM AND HO SUK RHEE
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0408633036
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 08-22-203-064-1038  
Common Address: 1747 CRYSTAL LANE, MOUNT PROSPECT,  
ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STEPHEN JOHNSON

Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076

Telephone No.: (847) 339-8200

State of Illinois

County of Cook

This Instrument was acknowledged before me on 12-7-04 by Stephen Johnson as (officer for/agent of) Chicago Title Insurance Company.

*Tiffany J. Greiner*  
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: STEPHEN JOHNSON  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076



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### Legal Description:

#### PARCEL 1:

UNIT NUMBER 411 AS DELINEATED ON SURVEY OF PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL')

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23997772, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096, RECORDED JULY 5, 1977 AS DOCUMENT 23997771 AND AS CREATED BY DEED RECORDED JULY 6, 1978 AS DOCUMENT 24521258 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 TO EDWIN SHUMAN AND SYLVIA B. SHUMAN, HIS WIFE RECORDED JULY 6, 1978 AS DOCUMENT 24521258, IN COOK COUNTY, ILLINOIS