

# UNOFFICIAL COPY

Prepared By:

MB Financial Bank  
936 North Western Avenue  
Chicago, IL 60622



Doc#: 0434833274  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/13/2004 02:16 PM Pg: 1 of 3

SA 8-390016 PA 10/1/04

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Loan No. 180059155

## Full Satisfaction And Release Of Mortgage

MB Financial Bank  
Formerly known as 1<sup>st</sup> Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Jerome W. Krych and Stacey Krych, his wife**

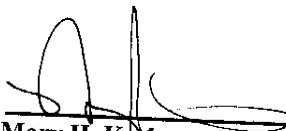
of the County of **Cook** and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 7<sup>th</sup> day of **October** A.D. 1997 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **97761039**, and a certain security agreement and assignment of Leases and Rentals dated the \_\_\_ day of \_\_\_ and recorded in the Recorder's Office of County, in the State of Illinois, as document No. \_\_\_ to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*\*

Property Address: **836-38 N. Marshfield, Chicago, IL 60612**  
Pin# **17-06-439-010-0000**

4ituated in the City of **Chicago**, a county of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its Vice President, and attested by its Ass't Vice President, this **31<sup>st</sup>** day of August A.D., 2004

By:   
Mary H. Korb Vice President

3KY ATTEST:   
Peter Ilnyckyj Ass't Vice President

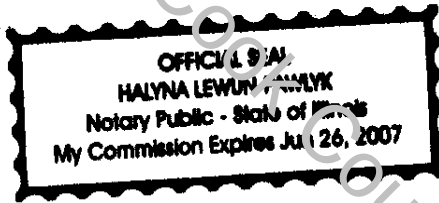
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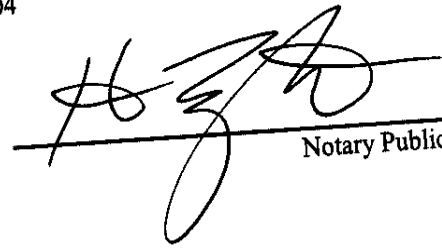
STATE OF ILLINOIS

COUNTY OF COOK

I, Halyna Lewun Pawlyk the undersigned, a Notary Public in and for said County, in the state aforesaid, Do  
HEREBY CERTIFY THAT Mary H. Korb personally known to me to be the Vice President of MB FINANCIAL  
BANK, formerly known as 1<sup>st</sup> Security Federal Savings Bank, a corporation, Peter Ilnyckyj personally known me to  
be the Ass't Vice President of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as  
such officers, they signed and delivered the said instrument as such officers of said corporation and caused the  
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said  
corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31<sup>st</sup> day of August A. D. 2004



  
Notary Public

**Legal Description:**

THE NORTH 41 FEET OF LOT 10 IN BLOCK 23 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 SA8390016 NA  
**STREET ADDRESS:** 836-838 N. MARSHFIELD AVE.  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-06-439-010-0000

**LEGAL DESCRIPTION:**

THE NORTH 41 FEET OF LOT 10 IN BLOCK 23 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office