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LOAN #1003335567 S&K File No.: 04-6123D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0434945008

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/14/2004 08:10 AM Pg: 1 of 2

For value received, INDYMAC BANK, F.S.B. hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES 2003-A its successors and assigns, all right, title and interest in and to a certain mortgage executed by MICHAEL J. GANZIANO AND JAN M. GANZIANO to INDYMAC BANK, F.S.B., dated May 27, 2003, and recorded on June 16, 2003, State of Illinois, as Document No. 0316529226, conveying:

LOT 367 IN WILLIAM ZELCSKY'S COLONIAL GARDENS, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4852 NORTH MASON AVENUE, CHICAGO, ILLINOIS 60630. Permanent Index No.: 13-08-422-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREOF,	, the undersigned (on 15-21-04	
has c	aused this instrument to be ex		laurence	
its	Senior U.P.	and attested by		,
its _	site Manager	, an	d its Corporate Seal to be here	unto affixed.
By:		BANK, F.S.B. Attest:	NE	CO
	John Lawrence Senior Vice President		RAYMOND ELMES SITE MANAGER	

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STATE OF Colifornia				
STATE OF Colifornia s COUNTY OF Los Angeles	s.)			
I, Regional F. Thomas aforesaid, DO HEREBY CER Serior Vice Provident IndyMac index known to me to be the same p personally appeared before me instrument as their free and you	, a Notary Public in and for the County and State TIFY THAT Tohn Lowerere , the respectively of personally ersons whose names are subscribed in the foregoing instrument, e, and acknowledge that they signed and delivered the said pluntary act for the uses and purposes therein set forth; and that the			
seal affixed to the foregoing instrument is the corporate seal of said corporation and that s instrument was signed and sealed on behalf of said corporation by the authority of its Boa Directors.				
Witness my hand and notarial seal on 21 day of October, 2004.				
REGINALD E. THOMAS Commission # 1470700 Notary Public - California Los Angeles County My Comm. Expires Feb 17, 2008	Notary Public in and for said State My commission expires on 14. 11, 2008			
This instrument was prepared by:	Common address of property: 4852 NORTH MASON AVENUE CHICAGO, IL 60630			
Mail to: SHAPIRO & KREISMAN, I 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	LLC Office			

(847) 291-3434 FAX