

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

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Doc#: 0434945122
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/14/2004 11:06 AM Pg: 1 of 4

Property of Cook County Clerk's Office

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

ELECTRICAL SERVICES GROUP, INC., an Illinois corporation)
)

Claimant,)

vs.)

Amount Claimed:
\$3,078.30

1845 COMMERCIAL, LLC, an Illinois limited liability company,)
Barrington Partners, LLC, an Illinois limited liability company,)
Vue 20 Condominium Association, Inc., an Illinois not for profit corporation,)
Lieberman Management Services, Inc., an Illinois corporation,)
unknown owners, non record claimants)

Defendants.)

CLAIM FOR LIEN

The Claimant, Electrical Services Group, Inc., ("ESG"), an Illinois corporation, of Chicago, Cook County, Illinois, by its attorneys, FRITZSHALL LAW FIRM, hereby makes the following statement and claims a mechanic's lien under the law entitled "An Act to Revise the Law in Relation to Mechanic's Liens" approved May 18, 1903 and all amendments thereto against 1845 Commercial, LLC, an Illinois limited liability company, Barrington Partners, LLC, an Illinois limited liability company, Vue 20 Condominium Association, Inc., an Illinois not for profit corporation, Lieberman Management Services, Inc., an Illinois corporation, unknown owners, non record claimants, (hereinafter collectively referred to as "Owner") and states:

THIS INSTRUMENT PREPARED BY AND
AFTER RECORDING RETURN TO

Steven N. Fritzshall
FRITZSHALL LAW FIRM
6584 N. Northwest Hwy.
Chicago, Illinois 60631 (773) 763-4400

**This communication constitutes an attempt to collect a debt
and all information obtained therefrom will be used for that purpose.**

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1. On or about September 18, 2003, the Owners, owned the following described land in the County of Cook, State of Illinois:

See attached legal description

Commonly known as: 1845 S. Michigan, Chicago, Illinois 60616 ("Property")

Permanent Index No. 17-22-307-011-0000, 17-22-307-012-0000, 17-22-307-013-0000

2. On or before September 18, 2003, the Owner contracted with ESG for the furnishing and supplying of materials, services, labor, work and fixtures for the work on and remodeling of the Property and other improvements on the above described premises for hourly charges as ordered and worked plus extras, which is the fair, usual, customary, and reasonable value of such materials, equipments, supplies, labor and services. To date, Claimant has furnished services and labor required by the contract totaling \$3,078.30, all of which were furnished and delivered to and used in and about the improvement of the premises and the building and other improvements thereon. The last of said materials, fixtures, work, labor and services were furnished on September 16, 2004.

3. Claimant furnished extra labor and materials in the amount of \$0.00 to said premises.

4. Said Owner is entitled to credits on account thereof as follows, to-wit: \$0.00, leaving due, unpaid and owing to the Claimant, after allowing all credits, the balance \$3,078.30.

5. Claimant now claims a lien upon the above described premises and all improvements thereon against all persons interested, together with interest as provided by statute.

BY: _____

Thomas P. Seck
Electrical Services Group, Inc., an Illinois corporation
By its authorized agent

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

Thomas Heskin, being first duly sworn, on oath deposes and states that he is the authorized representative of Electrical Services Group, Inc., an Illinois corporation, Claimant, in the foregoing Claim for Lien; that he has read the foregoing Claim for Lien and has knowledge of the contents thereof; and that all the statements therein contained are true.

Thomas P. Heskin
Electrical Services Group, Inc., an Illinois corporation,
by THOMAS P. HESKIN

Subscribed and Sworn to before
me this 14 day of December, 2004.

[Signature]
NOTARY PUBLIC



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LEGAL DESCRIPTION

THAT PART OF THE SOUTH 21 FEET OF LOT 3, ALL OF LOTS 4 TO 8, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 3 IN WILLIAM JONES ADDITION TO CHICAGO, DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE, HAVING AN ELEVATION OF +12.03 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +25.03 FEET, CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE SOUTH 89 DEGREES 51 MINUTES, 19 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 7.33 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 41 SECONDS EAST FOR A DISTANCE OF 11.90 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 34.01 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 21 SECONDS EAST FOR A DISTANCE OF 29.50 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 0.55 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 54.07 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 33.54 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 6.74 FEET; THENCE NORTH 89 DEGREES 45 MINUTES, 25 SECONDS WEST FOR A DISTANCE OF 0.23 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES, 3 SECONDS WEST FOR A DISTANCE OF 76.88 FEET TO THE POINT OF BEGINNING,

ALSO

PARCEL 2:

THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE SOUTH 89 DEGREES 51 MINUTES 19 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 101.42 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 41 SECONDS EAST FOR A DISTANCE OF 17.47 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 46 MINUTES, 17 SECONDS EAST FOR A DISTANCE OF 18.00 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 21 SECONDS EAST FOR A DISTANCE OF 40.50 FEET; THENCE NORTH 89 DEGREES, 46 MINUTES, 11 SECONDS WEST FOR A DISTANCE OF 17.86 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 8.50 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 11.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 22 SECONDS WEST FOR A DISTANCE OF 8.50 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST FOR A DISTANCE OF 9.43 FEET TO THE POINT OF BEGINNING,

ALL IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.