UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No.

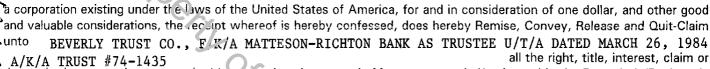
92-1069920-5



Doc#: 0434946021

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/14/2004 07:57 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB



demand whatsoever it may acquired in, to ough or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 15TH day of MAY , 1993, as Document No. 93389132 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 784 CUMNOCK DRIVE, OLYMPIA FIELDS, JLLINOIS 60461 Permanent Index Number 31-23-104-006

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 11THday of MARCH , 1997

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS}
} SS

COUNTY OF COOK}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY: CORINNE BUKALA

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 Notary Public



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0434946021 Page: 2 of 2

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LEGAL DESCRIPTION:

LOT 1 IN BLOCK 10 IN A. T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPT FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT 3638070 IN COOK COUNTY, ILLINOIS.

