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No. 221 REC February 1996

WARRANTY DEED Joint Tenancy for Illinois

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October, 2004



Doc#: 0434946158 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/14/2004 10:51 AM Pg: 1 of 3

THIS AGREEMENT, made this 15 day of . 19---- between Above Space for Recorder's use only Anthony Traund, Since of the Oak Forest in the County of Cook and State of Illinoipart y of the first part, and Christopher C. Bandura, Daniel J. Bandura and Nancy Bandura as joint tenants, not tenants in common, (Name and Address of Grantees) parties of the second part, WITNESSETH, That the party of the first part, for and in consideration of the sum of TEN AND 00/100 Dollars and _____ in hand paid, convey ____ and warrant ____ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to wit: Attached hereto and incorporated herein as Fxbibit A situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy. Permanent Real Estate Index Number(s): 28-17-416-009-1100 Address(es) of Real Estate: 15715 Peggy Lane #4, Oak Forest, Illinois 60452 IN WITNESS WHEREOF, the part v of the first part has hereunto set and seal_____the day and year first above written. (SEAL) Anthony Freund (SEAL) Please print or type name(s) below signature(s) (SEAL) (SEAL) This instrument was prepared by Gina Ficaro-Attorney at Law (Name and Address) Send subsequent tax bills to <u>NANCY BANDURA</u> (Name and Address)

TICORTITLE 534652

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STATE	OF <u>LLCC</u> TY OF <u>C</u> C	nor	ss.			
I, <u></u>		LOW CERTIFY that	Muny		and for the said County	7, in the
appeare instrum	d before me this d	o be the same person way in person, and acknowledge free and voluntary achiestead.	ged thatet, for the uses and	purposes therein set		the said
A CONTRACTOR	n under my hand a OFFICIAL MOHELLE SP MARSO COMMON SP ission expires	THALEN SOLS (SEA) (15) (SEA) (_day of	Jiche	tary Public	esco ^c
	DEC3.04 OK COUNTY	REAL ESTATE TRANSFER TAX 00096.00 # FP351009		COUNTY RAMSACTION TAX 80 80 81 81 81 81 81 81 81 81 81 81 81 81 81	REAL ESTATE TRANSFER TAX 00048,00 FP351021	
Вох	Warranty Deed JOINT TENANCY FOR ILLINOIS	ТО	DDRESS OF PROPERTY:		MAIL TO: Nancy Eandura 1616 South JACKSON STREPTOR, IL 61364	GEORGE E. COLE® LEGAL FORMS

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"EXHIBIT A"

UNIT NUMBER 9-4 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 4, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MAR 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1/3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.