Doc#: 0434947140

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 12/14/2004 11:43 AM Pg: 1 of 3

This instruct, must be recorded in: COOK County The Recording Requested By: Green Tree Servicing LLC (CDP) When Recorded Mail To. Fidelity National LP1. PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15961740 LPS #: 2744505 Bin #: yhendricks

KNOW ALL MEN BY THESE PIESENTS,
THAT Green Tree Servicing LLC, Ika Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/27/2000 made and executed by DAVID WHITEHEAD, MARRIED AND VERNICE WHITEHEAD, MARRIED to secure payment of the principal sum of \$26436.00 Dollars and interest to CONSECO FINANCE SERVICING CORP. in the County of COOK and State of IL Recorded. 12/14/2000 as Instrument #: 00981121 in Book: -- on Page: -- (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 25-15-204-030

Property Address: 606 E 104TH ST, CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 01</u>, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY Michelle Barney, Authorized Signor

IL_021_2744505_15961740_GRP4

Α

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UNOFFICIAL COPY

STATE OF COUNTY OF OPANGE

ON December C1, 2004, before me Cuprina L. Chen, a Notary Public in and for the County of CRANGE, State of CA, personally appeared Michelle Barney, Authorized Signor personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> CUPRINA L. CHEN Comm. # 1518408 MOTARY PUBLIC - CALIFORNIA (I)
> Orange County
> My Comm. Expires October 8, 2008

Chen Notary Public

Commission Expires: 10/8/2008

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Cotto

(MIN #:)

12/19/2004

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EXHIBIT A

Loan#: 15961740 LPS#: 2744505 Bin #: yhendricks

LOT 1378 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 2/3 OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH RANGE 14, EAST OF HIRL BALRA,

COOK COUNTY CLOTH'S OFFICE THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.