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Doc#: 0434949076

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/14/2004 11:21 AM Pg: 1 of 3

4005323 2012

Return To:

Post Closing Department Union Planters Rank P.O. Box 1718, Memphis, TN 38101-1718

Prepared By:

Melissa A Bodzioch 630 Tollgate Road, Suite IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6345 Joliet Rd, Countryside, IL, 60525 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Co. dova, TN 38016, a certain Mortgage dated November 23, 2004, made and executed by Michael J Biagi and Tare M Biagi,

to and in favor of Union Financial Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:16-31-317-012

Property Address: 3745 Maple Ave, Berwyn, IL 60402

such Mortgage having been given to secure payment of two hundred eleven thousand and 00/100

(\$211,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Records of Cook

Illinois Assignment of Mortgage with Acknowledgment

) of the

11/97

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

0896356380

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896356380ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Union Financial Inc
Witness	(Assignor)
	By: Wan Olander of ha
Witness	ATTORNEY IN FACT
	- IN FACT
Attest	
Seal:	
20 CAL	
Ox	
State of MMOS County of Wirel	
This instrument was acknowledged before me on	wember 03 Doal
by Susan Laudek	
Sam Cuncar	
as ATTORNEY IN FACT	of .
	melinablhi
_	Utt C. A. SEAL
-995W(IL) (0109)	Notary Pebus 2012 Notary Pebus 2013 Illinois My Commission Ext. 11/21/2005

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File No.: 4005323

EXHIBIT A

LOT 17 IN BLOCK 1 IN GEORGE TALAFOUS'S SUBDIVISION OF BLOCK 39 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD Observe of County Clark's Office PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.