UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: SANTANA TOLAYO 3548 WEST MCLEAN AVENUE

CHICAGO, IL 60647



Doc#: 0434950045

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/14/2004 07:49 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:7 00 J15769 "TOLAYO" Lender ID:K51001/109992669 Cook, Illinois MERS #: 100122200000507027 VR(1,5-1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by AURELIO FLORES AND SANTANA TOLAYO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/13/2003 Recorded: 08/19/2003 as Instrument No.: 0323120238, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 43 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-35-227-026-0000

Property Address: 3548 WEST MCLEAN AVENUE, CHICAGO, IL 60647

STA'S OFFICE IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 15th, 2004

TYTHE RICHARDSON, Assistant Secretary



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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On November 15th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my pand and official seal,

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

A (106), A
COOK COUNTY CLERK'S OFFICE Prepared By: Lyndy Zanora (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407