Date:

11/29/04

Order Number:

1410

008254253

Doc#: 0434902041

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/14/2004 07:28 AM Pg: 1 of 2

1. Name of mortgagor(s).

JAY T. AND KAREN BARRY

2. Name of original mortgages

STATE BANK OF COUNTRYSIDE

3. Name of mortgage servicer (it ary):

4. Mortgage recording:

Vol.:

or Document No.: 0010737723, 0020595837, 0412605072, 0412605073

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring unes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 23-27-104-008-0000

Common Address: 11950 S. 92ND AVE, PALOS PARK, ILLINOIS

60464

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE WEBB

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois

This Instrument was acknowledged before me on 11/29/04 by Linda Ugan as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

BONNIE WEBB

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

BOX 334 (

OFFICIAL SEAL BONITA E WEBB Notary Public - State of Illinois My Commission Expires Oct 1, 2008

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 2/5 OF BLOCK 1 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF THE 33 FEET WIDE VACATED MCKINLEY AVENUE LYING WEST OF AND ADJACENT TO THE WEST LINE OF SAID SOUTH 2/5 OF BLOCK 1 SAID PART OF VACATED MCKINLEY MEASURING 238.72 FEET FROM NORTH TO SOUTH; ALL THE FOREGOING BEING IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office