NOFFICIAL COPY CERTIFICATE OF RELEA

Date: 12/08/04

Order Number: 1401

SA3695005



Doc#: 0434902135

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/14/2004 08:16 AM Pg: 1 of 2

SA3695005

1. Name of mortgagor(s):

ALICIA TINIO

2. Name of original mortgages:

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0421122039

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-03-106-027-0000

Common Address: 4042 SOUTH WABASH AVENUE, CHICAGO,

ILLINOIS 60653

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

OFFICIAL SEAL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-0

OFFICIAL

NOTARY PUBLIC STATE OF ILLINOIS

CRTOFRLS 12/03 DGG

0434902135 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 18 IN BLOCK 4 IN SAM WING'S RESUBDIVISION OF BLOCK 4 IN PRIOR AND HOPKIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office