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This Instrument Prepared by:
And After Recording Return
To:

Raul Gonzales - 111/2W
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603



Doc#: 0434903037
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 12/14/2004 10:34 AM Pg: 1 of 12

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Harris Trust and Savings Bank ("*Mortgagee*") pursuant to that certain Mortgage and Security Agreement with Assignment of Rents from Glenkirk, an Illinois not for profit corporation ("*Mortgagor*") to Mortgagee dated January 1, 1997, and recorded January 8, 1997, with the Recorder of Cook County, Illinois as Document Number 97-016365, which Mortgage encumbers property described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby release the Mortgage and Security Agreement with Assignment of Rents and the aforesaid real estate from the liens thereof.

IN WITNESS WHEREOF, said Mortgagee has caused these presents to be signed by its authorized officer this 21 day of April, 2004.

HARRIS TRUST AND SAVINGS BANK

By

Name

Title

[Signature]
VP

Box 400-CTCC

(Cook County)

8187745/24030426

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, MICHELLE A. COVERT, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MARITA LONG SCHMIDT, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of April, 2004.

Michelle A. Covert
Notary Public

MICHELLE A. COVERT
(Type or Print Name)

(SEAL)

My Commission Expires: 5/9/04



SCHEDULE 1

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STREET ADDRESS: 629 PLUM GROVE ROAD

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-23-309-003-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN ARTHUR T. MACINTOSH AND COMPANY'S PALATINE ESTATES SUBDIVISION
NUMBER 1 IN SECTIONS 22 AND 23, TOWNSHIP 2 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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STREET ADDRESS: 1008 HADDOW

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 08-10-102-035-0000

LEGAL DESCRIPTION:

LOT 7 IN CENTRAL ROAD-BELMONT AVENUE RESUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 2, TOGETHER WITH THE NORTH 1/2 OF 20 FEET WIDE VACATED PUBLIC ALLEY LYING SOUTH AND ADJACENT OF SAID LOTS, AND LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 3 TOGETHER WITH THE NORTH 1/2 OF 20 FEET WIDE VACATED PUBLIC ALLEY LYING SOUTH AND ADJACENT OF SAID LOTS IN FEWERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STREET ADDRESS: 2501 N. CHESTNUT
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-17-100-015-0000

LEGAL DESCRIPTION:

LOT 1 IN RAND/BERKLEY SCHOOL SUBDIVISION A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF SUBDIVISION RECORDED FEBRUARY 2, 1993 AS DOCUMENT 93085967.

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STREET ADDRESS: 729 KINGSBURY DRIVE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-18-215-011-0000

LEGAL DESCRIPTION:

LOT 11 IN STONEBRIDGE HILL UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STREET ADDRESS: 2436 N. CHESTNUT

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-18-204-021-0000

LEGAL DESCRIPTION:

LOT 10 IN STONEBRIDGE HILL SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

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STREET ADDRESS: 3245 RONALD

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 09-11-312-003-0000

LEGAL DESCRIPTION:

LOT 15 IN GREENWOOD PARK SUBDIVISION OF PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STREET ADDRESS: 2519 HARRISON STREET

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 09-12-302-002-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 4 IN GLENVIEW PARK MANOR UNIT NO. 6, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STREET ADDRESS: 3830 WALTERS

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-07-410-023-0000

LEGAL DESCRIPTION:

LOT 156 IN SECTION 3 IN WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STREET ADDRESS: 7842 CHURCHILL

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 09-13-312-024-0000

LEGAL DESCRIPTION:

LOT 57 IN ROBBINS MEADOW LANE UNIT 5 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13,
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

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STREET ADDRESS: 701 W. HARLEM

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-35-322-012-0000

LEGAL DESCRIPTION:

LOTS 31 AND 32 IN CENTRAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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