

RECORDATION REQUESTED BY:
PARK FEDERAL SAVINGS BANK
5400 SOUTH PULASKI ROAD
CHICAGO, ILLINOIS 60632

Doc#: 0434905349
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 12/14/2004 03:58 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ATTORNEY'S TITLE GUARANTY
33 North Dearborn 2nd Floor
Attn: Pro-Option Dept.
Chicago, Illinois 60602-3100

Loan #00350513404 & 0303162804

RELEASE CF MORTGAGE BY CORPORATION

KNOW ALL MEN EY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Mary Gonzalez, a vidow and Rose Mary Gonzalez, having never been married, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 26th day of March, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0312914005, and a certain Assignment of Rents Document bearing date the 26th day of March, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0312914000 and a Modification of Mortgage bearing date the 30th day of August, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0407548075, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

LOT 45 IN BLOCK 1 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. No. 20-08-313-003-0000

Property Address: 5307 South Justine

Chicago, Illinois 60609

UNOFFICIAL COPY

IN TESTIMONY WHEREOF,

the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Treasurer this 20th day of October, 2004

Ву	Killa	d A the	7/	_Vice President	
Attest:	Steven	Johnsh		Treasurer	
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COUNTY OF	C) 			

HEREBY CERTIFY that Richard J. Remilias Jr., personally known to me to be the Vice President of PARK FEDERAL SAVINGS BANK and Steven J. Pokrak, personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Vice President and Treasurer, they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said cooperation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th of October 200 "OFFICIAL SEAL" SHIRLEY M. FO'LEY.

Notary Public On Winds My Commission Expires 06/35/05

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

Shirley Falley